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To: The Chair and Members
of the Public Rights of
Way Committee

County Hall
Topsham Road
Exeter
Devon
EX2 4QD

Date: 5 July 2023

Contact: Julia Jones

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PUBLIC RIGHTS OF WAY COMMITTEE

Thursday, 13th July, 2023

A meeting of the Public Rights of Way Committee is to be held on the above date at 2.15 pm at Daw Room (Committee Suite), County Hall to consider the following matters.

Donna Manson
Chief Executive

A G E N D A

PART I - OPEN COMMITTEE

- 1 Apologies
- 2 Minutes (Pages 1 - 6)
Minutes of the Committee meeting held on 9 March 2023, attached.
- 3 Items Requiring Urgent Attention
Items which in the opinion of the Chair should be considered at the meeting as matters of urgency.
- 4 Devon Countryside Access Forum (Pages 7 - 18)
Draft minutes of the meeting held on 24 April 2023, attached, for noting.

DEFINITIVE MAP REVIEWS

- 5 Parish Review: Definitive Map Review - Parishes of East Budleigh with Bicton
(Pages 19 - 32)

Report of the Director of Climate Change, Environment and Transport
(CET/23/46), attached.

*Electoral Divisions(s): Exmouth &
Budleigh Salterton Coastal*

- 6 Parish Review: Definitive Map Review - Parish of Parracombe - Part 3 (Pages 33 - 56)

Report of the Director of Climate Change, Environment and Transport
(CET/23/47), attached.

*Electoral Divisions(s): Combe Martin
Rural*

- 7 Parish Review: Definitive Map Review - Parish of Washfield - Part 2 (Pages 57 - 76)

Report of the Director of Climate Change, Environment and Transport
(CET/23/48), attached.

Electoral Divisions(s): Tiverton West

- 8 Parish Review: Definitive Map Review - Parish of Newton Poppleford & Harpford - Part 2 (Pages 77 - 94)

Report of the Director of Climate Change, Environment and Transport
(CET/23/49), attached.

Electoral Divisions(s): Otter Valley

MATTERS FOR INFORMATION

- 9 Public Inquiry, Informal Hearing and Written Representation Decisions; Directions and High Court Appeals (Pages 95 - 100)

Report of the Director of Climate Change, Environment and Transport
(CET/23/50), attached.

*Electoral Divisions(s): Bickleigh &
Wembury; Combe Martin Rural;
Salcombe*

- 10 Public Path Diversion and Definitive Map Modification Orders (Pages 101 - 102)
Report of the Director of Climate Change, Environment and Transport
(CET/23/51), attached.

*Electoral Divisions(s): Whimple &
Blackdown*

- 11 Dates of Future Meetings
23 November 2023 and 7 March 2024

**PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS
AND PUBLIC**

Nil

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